

# **MEMORANDUM**

**TO:** *Boys Fastpitch Coaches*

**FROM:** *Lynette Peterson, Deputy City Clerk, City of North Mankato*

**DATE:** *January 18, 2011*

**SUBJECT:** *2011 ASA Softball National Boys Fastpitch Tournament  
Caswell Park, North Mankato, MN - August 5-7, 2011*

Attached you will find the information packet and registration forms for the 2011 ASA Softball National Boys Fastpitch Tournament August 5-7, 2011 at Caswell Park in North Mankato, MN. If your team is registering, please fill out the paperwork and send it to the appropriate address as noted on the forms. Questions regarding registration may be directed to Bruce Walters, Tournament Director, at (507) 340-6027 or via email at [fgroup21@gmail.com](mailto:fgroup21@gmail.com) or Jack Norman at (507) 381-5335 or via email at [jnormancpa@acncpa.com](mailto:jnormancpa@acncpa.com).

If your team will be making hotel reservations, please see page 9 of the ASA Packet. Questions regarding lodging should be directed to me. My contact information is below. I would be happy to assist you with any questions you have regarding lodging or visiting the North Mankato area.

We look forward to seeing your team in August at the 2011 ASA Boys National Tournament at Caswell Park in North Mankato!

Lynette R. Peterson, CMC  
Deputy City Clerk  
City of North Mankato  
1001 Belgrade Avenue  
North Mankato, MN 56003  
Phone: (507) 625-4141  
Fax: (507) 625-4151  
[lynettep@northmankato.com](mailto:lynettep@northmankato.com)  
[www.northmankato.com](http://www.northmankato.com)  
[www.caswellpark.net](http://www.caswellpark.net)



**ASA SOFTBALL**  
**NATIONAL BOYS FASTPITCH TOURNAMENT**  
**AUGUST 5-7, 2011**  
**REGISTRATION & ENTRY FORM**

TEAM NAME \_\_\_\_\_

COACH'S NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_  
(C) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

AGE GROUP (Circle): 23 18 16 14 12 10

-----

National Championship in North Mankato, MN on August 5-7, 2011 \$375.00 \$ \_\_\_\_\_

-----

MAIL TO:  
MANKATO AREA FASTPITCH  
1628 SOUTH RIVERFRONT DRIVE  
MANKATO, MN 56001

**FORM & FEE DEADLINE – JULY 27**

**ASA SOFTBALL**  
**NATIONAL BOYS FASTPITCH TOURNAMENT**  
**NATIONAL TOURNAMENT PROGRAM ROSTER**

August 5-7, 2011

(Please Print)

Representing State/Metro: \_\_\_\_\_ Region: \_\_\_\_\_

Team Name: \_\_\_\_\_ Division: \_\_\_\_\_

Manager Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

No.	Uniform #	Position	Player's Name
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			



THE NATIONAL GOVERNING BODY  
OF SOFTBALL

# TOURNAMENT SIGNATURE FORM



THE NATIONAL GOVERNING BODY  
OF SOFTBALL

\_\_\_\_\_  
Team name ( As it appears on the Registration Print Out. )

\_\_\_\_\_  
Cell Phone Number

\_\_\_\_\_  
Manager's Name

\_\_\_\_\_  
Manager's Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Manager's Signature

All players and managers are required to sign this form prior to participating in an ASA National Championship Tournament. Participation is defined as being available at the tournament site and signing this signature form. **Players are reminded that individual players may sign the roster of one and only one team within a division of play throughout the season in any ASA tournament play.**

( PRINT ) Players Name	Player's Signature	Date of Birth
------------------------	--------------------	---------------

01 ) _____	_____	_____ ( 01
02 ) _____	_____	_____ ( 02
03 ) _____	_____	_____ ( 03
04 ) _____	_____	_____ ( 04
05 ) _____	_____	_____ ( 05
06 ) _____	_____	_____ ( 06
07 ) _____	_____	_____ ( 07
08 ) _____	_____	_____ ( 08
09 ) _____	_____	_____ ( 09
10 ) _____	_____	_____ ( 10
11 ) _____	_____	_____ ( 11
12 ) _____	_____	_____ ( 12
13 ) _____	_____	_____ ( 13
14 ) _____	_____	_____ ( 14
15 ) _____	_____	_____ ( 15
16 ) _____	_____	_____ ( 16
17 ) _____	_____	_____ ( 17
18 ) _____	_____	_____ ( 18
19 ) _____	_____	_____ ( 19
20 ) _____	_____	_____ ( 20
21 ) _____	_____	_____ ( 21
22 ) _____	_____	_____ ( 22
23 ) _____	_____	_____ ( 23

**This form must be attached to the tournament roster and included in the Official Tournament Report.**